(Part-A)

# REGISTER FOR MAINTENANCE OF EXPENDITURE BY DAY TO DAY ACCOUNTS OF ELECTION CONTESTING CANDIDATES



| Date of Expenditure/Event | Nature of Expenditure | | | Total Amount in Rupess (paid + outstanding) | Name and Address of pcyee | Bill No. (Voucher No. and date | Amount incurred/ authorized by candidate or his election agent | Amount incurred/ authorized by political party and name of political party | Amount incurred/authorized by other individual/association/ body/any other (mention full Name and Address) | Remarks, if any |
|---|---|---|---|---|---|---|---|---|---|---|
| | Description on | Qty. | Rate per unit | | | | | | | |
| 1 | 2 | | | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 30/03/16 | Mike | 1 set | 800.00 | 800.00 | M/s Das Decorator, Dotma | | | | | |
| | P/Chair | 20 Nos | 5.00 | 100.00 | | | | | | |
| | W/Table | 3 Nos. | 50.00 | 150.00 | | | | | | |
| | P/Table | 2 Nos. | 25.00 | 50.00 | | | | | | |
| | Tea | 30 cup | 5.00 | 150.00 | M/s. Laxmi Restaurant Dotma | | | | | |
| | Biscuit | 2 pkts | 25.00 | 50.00 | | | | | | |
| | M/Water | 1 Lit x 10 | 15.00 | 150.00 | | | | | | |
| | Fuel POL HSD | 17.05 L | 58.62 | 1000.00 | M/s. Bathou Filling Station Fakiragram | | | | | |
| | Sweept Maruti | 1 No | 770.00 | 770.00 | ~~Smt. Sarmista Brahma~~ | | | | | |
| | Driver allows. | 1 day | 300.00 | 300.00 | Sri Alongbar Narzary | | | | | |
| | Bolero | 1 No. | 990.00 | 990.00 | Md. Siddik Rahman Tulsibil | | | | | |
| | Driver Allows. | 1 day | 300.00 | 300.00 | Md. Rafique Rahman Joyma | | | | | |
| | HSD | 20.62 | 48.48 | 1000.00 | B.P. Sheikampur | | | | | |
| | POL | 8.48 L | 58.91 | 500.00 | — do — | | | | | |
| | Maruti | 1 No. | 770.00 | 770.00 | Sri Dilip Brahma, Kokrajhar | | | | | |
| | Driver Allows. | 1 day | 300.00 | 300.00 | Sri Raghu K. Brahma Kokrajhar | | | | | |
| | Fuel HSD | 20.62 | 48.48 | 1000.00 | M/s Bathou Filling Station, Fakiragram | | | | | |
| | | Total | | 8380.00 | | | | | | |
| | | B/F | | 3,31,110.00 | | | | | | |
| | | | G/T. | 339490.00 | | | | | | |

Certificate that this is a true account kept by me/my election agent under Section 77 of the Representation of

Fakiram Narzary
CANDIDATE

(Part-A)

91

# REGISTER FOR MAINTENANCE OF EXPENDITURE BY

# DAY TO DAY ACCOUNTS OF ELECTION CONTESTING CANDIDATES

APPE

20

| Date of Expenditure/Event | Nature of Expenditure | | | Total Amount in Rupess (paid + outstanding) | Name and Address of pcyee | Bill No. (Voucher No. and date | Amount incurred/ authorized by candidate or his election agent | Amount incurred/ authorized by political party and name of political party | Amount incurred/authorized by other individual/association/ body/any other (mention full Name and Address) | Remarks, if any |
|---|---|---|---|---|---|---|---|---|---|---|
| | Description on | Qty. | Rate per unit | | | | | | | |
| 1 | 2 | | | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 30/03/16 | Scorpio | 1 No. | 1732/- | 1732.00 | Sri Dilip Sharma, Joygaon | | | | | |
| | Driver Allows. | 1 No | 300.00 | 300.00 | Sri Biki Roshalie, Joygaon | | | | | |
| | HSD | 20.62 | 48.48 | 1000.00 | Bathou Filling Station Fakiragram | | | | | |
| | Bolero | 1 No. | 990/- | 990.00 | Narayan Gouph Joygaon | | | | | |
| | Driver Allows. | 1 No. | 300/- | 300.00 | Sudhir Narzinary Joygaon | | | | | |
| | HSD | 20.62 | 48.48 | 1000.00 | M/S. Sarawgi Petroleum Sorfanghri | | | | | |
| | Bolero | 1 No. | 990/- | 990.00 | Bir Mohan Thappa Joygaon | | | | | |
| | Driver Allows. | 1 No | 300.00 | 300.00 | Sri Mong Chetri, Joygaon | | | | | |
| | Maruti | 1 No. | 770/- | 770.00 | Mrs. Moonu Roy, Kokrajhar | | | | | |
| | POL | 8.48 | 58.91 | 500.00 | B.P. Sirikampur | | | | | |
| | Driver Allows. | 1 No/day | 300.00 | 300.00 | Sri Ananda Kr. Paul Kokrajhar | | | | | |
| | Fuel POL | 8.48 | 58.91 | 500.00 | B.P. Sirikampur | | | | | |
| | Maruti | 1 No. | 770/- | 770.00 | Sri Ananta Brahma Gossaigaon | | | | | |
| | Driver Allows. | 1 No/day | 300.00 | 300.00 | Sri Kartik Basumatary Gossaigaon | | | | | |
| | | | Total | 9752.00 | | | | | | |
| | | | BF | 3,39,490.00 | | | | | | |
| | | | G/T. | 3,49,242.00 | | | | | | |

Certificate that this is a true account kept by me/my election agent under Section 77 of the Representation of the People Act, 1951 (Certificate to be furnished after the date of declaration of the result)

Pakiram Narzary

CANDIDATE

Sign... Kokrajhar West (ST) LAC

(Part-A)

# REGISTER FOR MAINTENANCE OF EXPENDITURE BY

| Date of Expenditure/Event | Nature of Expenditure | | | Total Amount in Rupess (paid + outstanding) | Name and Address of pcyee |
|---|---|---|---|---|---|
| | Description on | Qty. | Rate per unit | | |
| 1 | 2 | | | 3 | 4 |
| 30/03/16 | HSD | 20.62 | 48.48 | 1000.00 | Saraugi Petroleum Sekfangwe |
| | Scorpio | 1 NO | 1732/- | 1732.00 | Sri Madhab Brahma Kokrajhar |
| | Driver Allows. | 1 day/No | 300.00 | 300.00 | Sri Raifat Mushahary Kokrajhar |
| | Scorpio | 1 NO. | | | Candidate's own vehicle. |
| | HSD | 41.25 Lt | 48.43 | 2000.00 | Radio Talkie Equipment Kokrajhar |
| | Driver Allows. | 1 NO/day | 300.00 | 300.00 | Probash Basumatary |
| | | | Total | 5332.00 | |
| | | | B.F. | 3,49,242.00 | |
| | | | G/T. | 3,54,574.00 | |

Certificate that this is a true account kept by me/my election agent under Section 77 of the Representation of



# DAY TO DAY ACCOUNTS OF ELECTION CONTESTING CANDIDATES



| Bill No. (Voucher No. and date | Amount incurred/ authorized by candidate or his election agent | Amount incurred/ authorized by political party and name of political party | Amount incurred/authorized by other individual/association/ body/any other (mention full Name and Address) | Remarks, if any |
|---|---|---|---|---|
| 5 | 6 | 7 | 8 | 9 |

Pabiram Narzary

CANDIDATE

# REGISTER FOR MAINTENANCE OF EXPENDITURE BY



# DAY TO DAY ACCOUNTS OF ELECTION CONTESTING CANDIDATES



| Date of Expenditure/Event | Nature of Expenditure | | | Total Amount in Rupess (paid + outstanding) | Name and Address of pcyee | Bill No. (Voucher No. and date | Amount incurred/ authorized by candidate or his election agent | Amount incurred/ authorized by political party and name of political party | Amount incurred/authorized by other individual/association/ body/any other (mention full Name and Address) | Remarks, if any |
|---|---|---|---|---|---|---|---|---|---|---|
| | Description on | Qty. | Rate per unit | | | | | | | |
| 1 | 2 | | | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 31/03/16 | Pandal 35X20 | 1 Pc | 5.00 | 3500.00 | | | | | | |
| | Banner 3X5 | ~~3X5~~ 2 Nos | 250.00 | 500.00 | | | | | | |
| | Bolero | 1 No | 990.00 | 990.00 | | | | | | |
| | Scorpio | 1 No | 1732/- | 1732.00 | | | | | | |
| | Maruti | 1 No. | 770/- | 770.00 | | | | | | |
| | M/Cycle | 3 Nos. | 220/- | 660.00 | | | | | | |
| | Mike | 1 Set | 800/- | 800.00 | | | | | | |
| | P/Chair | 15 Nos. | 5/- | 75.00 | | | | | | |
| | P/Table | 2 Nos. | 25/- | 50.00 | | | | | | |
| | | | Total | 9077.00 | | | | | | |
| | | | B.F. | 3,54,574.00 | | | | | | |
| | | | G/T. | 3,63,651.00 | | | | | | |
| | | | | | Contd | | | | | |

Certificate that this is a true account kept by me/my election agent under Section 77 of the Representation of

Lakiram Nargary

CANDIDATE

West (ST) LAC

(Part-A)

APPENDIX-14

# REGISTER FOR MAINTENANCE OF EXPENDITURE BY DAY TO DAY ACCOUNTS OF ELECTION CONTESTING CANDIDATES



| Date of Expenditure/Event | Nature of Expenditure | | | Total Amount in Rupess (paid + outstanding) | Name and Address of pcyee | Bill No. (Voucher No. and date | Amount incurred/ authorized by candidate or his election agent | Amount incurred/ authorized by political party and name of political party | Amount incurred/authorized by other individual/association/ body/any other (mention full Name and Address) | Remarks, if any |
|---|---|---|---|---|---|---|---|---|---|---|
| | Description on | Qty. | Rate per unit | | | | | | | |
| 1 | 2 | | | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 31/03/16 | Tripal 16X12 | 5 Nos. | 100/- | 500.00 | | | | | | |
| | Bolero | 1 NO | 990/- | 990.00 | | | | | | |
| | Scorpio | 2 Nos. | 1732/- | 3464.00 | | | | | | |
| | M/cycle | 10 Nos. | 220/- | 2200.00 | | | | | | |
| | Mike | 1 Set | 800/- | 800.00 | | | | | | |
| | P/Chair | 20 Nos. | 5/- | 100.00 | | | | | | |
| | P/Table | 2 Nos. | 25/- | 50.00 | | | | | | |
| | Tea | 300 cup | 5/- | 1500.00 | | | | | | |
| | Biscuit | 10 Pkt. | 30/- | 300.00 | | | | | | |
| | M/water | 12 pcs 1 Lit. | 15/- | 180.00 | | | | | | |
| | Pandal 26X30 | 1 No. | 5/- | 3000.00 | | | | | | |
| | Stage 20X10 | 1 No. | 10/- | 2000.00 | | | | | | |
| | Tripal 12X16 | 5 Nos. | 100/- | 500.00 | | | | | | |
| | Sumo/ Bolero | 2 Nos. | 990/- | 1980.00 | | | | | | |
| | Scorpio/ Innova | 2 Nos. | 1732/- | 3464.00 | | | | | | |
| | Maruti | 2 Nos. | 770/- | 1540.00 | | | | | | |
| | M/cycle | 7 Nos. | 220/- | 1540.00 | | | | | | |
| | Mike | 1 set | 800/- | 800.00 | | | | | | |
| | P/Chair | 25 Nos. | 5/- | 125.00 | | | | | | |
| | | | Total | 25033.00 | | | | | | |
| | | | B.F. | 3,63651.00 | | | | | | |
| | | | G.T. | 3,88,684.00 | | | | | | |

Certificate that this is a true account kept by me/my election agent under Section 77 of the Representation of the People Act, 1951 (Certificate to be signed by candidate or his election agent)

CANDIDATE

(Part-A)

# REGISTER FOR MAINTENANCE OF EXPENDITURE BY

85

| Date of Expenditure/Event | Nature of Expenditure | | | Total Amount in Rupess (paid + outstanding) | Name and Address of pcyee |
|---|---|---|---|---|---|
| | Description on | Qty. | Rate per unit | | |
| 1 | 2 | | | 3 | 4 |
| 31/3/16 | P/Table | 3 Nos | 25/- | 75.00 | |
| | M/Water | 1½x12 | 15/- | 180.00 | |
| | 30x20 Pandal | 6 Nos. | 5/- | 3000.00 | |
| | 28x10 Stage | 1 No. | 10/- | 2000.00 | |
| | 12x16 Tripal | 5 Nos. | 100/- | 500.00 | |
| | Sumo/ Motero | 6 Nos. | 990/- | 5940.00 | |
| | Scorpio/ ~~Magic~~ Magic | 7 No | 1732/- | 12124.00 | |
| | M/car | 3 Nos. | 770/- | 2310.00 | |
| | 3 wheeler | 7 Nos. | 385/- | 2695.00 | |
| | Mike | 1 set | 800/- | 800.00 | |
| | P/Chair | 20 Nos | 5/- | 100.00 | |
| | W/Table | 3 Nos. | 25/- | 75.00 | |
| | M/Water | 12 bottle | 15/- | 180.00 | |
| | | | Total | 29979.00 | |
| | | | B.F. | 3,88,684.00 | |
| | | | G.T. | 4,18,663.00 | CO |

Certificate that this is a true account kept by me/my election agent under Section 77 of the Representation of

APPENDIX-14

# DAY TO DAY ACCOUNTS OF ELECTION CONTESTING CANDIDATES

24

| Bill No. (Voucher No. and date | Amount incurred/ authorized by candidate or his election agent | Amount incurred/ authorized by political party and name of political party | Amount incurred/authorized by other individual/association/ body/any other (mention full Name and Address) | Remarks, if any |
|---|---|---|---|---|
| 5 | 6 | 7 | 8 | 9 |

CANDIDATE

(Part-A)

# REGISTER FOR MAINTENANCE OF EXPENDITURE BY

BS

| Date of Expenditure/Event | Nature of Expenditure | | | Total Amount in Rupess (paid + outstanding) | Name and Address of payee |
|---|---|---|---|---|---|
| | Description on | Qty. | Rate per unit | | |
| 1 | 2 | | | 3 | 4 |
| | 15x10 | 1 NO. | | | |
| 2/04/16 | Stage | | 10/- per sq.ft | 1500.00 | |
| | 12x16 Tropal | 2 NOS. | 100.00 | 200.00 | |
| | Sumo | 1 NO | 990.00 | 990.00 | |
| | M/car | 1 NO. | 770.00 | 770.00 | |
| | M/cycle | 4 NOS. | 220.00 | 880.00 | |
| | Mike | 1 Set | 800/- | 800.00 | |
| | P/Chair | 50 NOS. | 5/- | 250.00 | |
| | W/Table | 2 NOS. | 50/- | 100.00 | |
| | M/water | 1 Lit x 12 pcs | 15/- | 180.00 | |
| | Bolero | 2 NOS. | 990/- | 1980.00 | |
| | Scorpio | 2 NOS | 1732/- | 3464.00 | |
| | Innova | | | | |
| | M/car | 1 NO. | 770/- | 770.00 | |
| | M/cycle | 15 NOS. | 220/- | 3300.00 | |
| | Mike | 1 Set | 800/- | 800.00 | |
| | P/Chair | 15 NOS. | 5/- | 75.00 | |
| | W/Table | 3 NOS. | 50/- | 150.00 | |
| | M/water | 12x1 Lit | 15/- | 180.00 | |
| | | Total | | 16,389.00 | |
| | | B/F. | | 4,18,663.00 | |
| | | C/F. | | 4,35,052.00 | |

Certificate that this is a true account kept by me/my election agent under Section 77 of the Representation of the People Act, 1951 (Certificate to be furnished after the date of declaration of the result)



# DAY TO DAY ACCOUNTS OF ELECTION CONTESTING CANDIDATES



| Bill No. (Voucher No. and date | Amount incurred/ authorized by candidate or his election agent | Amount incurred/ authorized by political party and name of political party | Amount incurred/authorized by other individual/association/ body/any other (mention full Name and Address) | Remarks, if any |
|---|---|---|---|---|
| 5 | 6 | 7 | 8 | 9 |

Signature of the CANDIDATE

(Part-A)

APPENDIX-14

# REGISTER FOR MAINTENANCE OF EXPENDITURE BY DAY TO DAY ACCOUNTS OF ELECTION CONTESTING CANDIDATES



| Date of Expenditure/Event | Nature of Expenditure | | | Total Amount in Rupess (paid + outstanding) | Name and Address of pcyee | Bill No. (Voucher No. and date | Amount incurred/ authorized by candidate or his election agent | Amount incurred/ authorized by political party and name of political party | Amount incurred/authorized by other individual/association/ body/any other (mention full Name and Address) | Remarks, if any |
|---|---|---|---|---|---|---|---|---|---|---|
| | Description on | Qty. | Rate per unit | | | | | | | |
| 1 | 2 | | | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 2/04/16 | Stage 15x10' | 1 NO | 10/-per sqft. | 1500.00 | | | | | | |
| | Banner 3x5 | 2 NOS | 250/- | 500.00 | | | | | | |
| | Sumo/Bolero | 1 NO | 990/- | 990.00 | | | | | | |
| | Scorpio | 1 NO | 1732/- | 1732.00 | | | | | | |
| | M/Car | 1 NO | 770/- | 770.00 | | | | | | |
| | M/Cycle | 5 NOS | 220/- | 1100.00 | | | | | | |
| | Mike | 1 Set | 800/- | 800.00 | | | | | | |
| | P/Chair | 20 NOS | 5/- | 100.00 | | | | | | |
| | P/Table | 2 NOS, | 25/- | 50.00 | | | | | | |
| | M/Water | 12 pcs 1 Lit. | 15/- | 180.00 | | | | | | |
| | | | Total | 7722.00 | | | | | | |
| | | | B.F. | 435,052.00 | | | | | | |
| | | | G/T. | 4,42,774.00 | | | | | | |
| | | | | | CO | | | | | |

Certificate that this is a true account kept by me/my election agent under Section 77 of the Representation of the People Act, 1951 (Certificate to be furnished after the date of declaration of the result)

CANDIDATE

(Part-A)

# REGISTER FOR MAINTENANCE OF EXPENDITURE BY

APPENDIX-14

# DAY TO DAY ACCOUNTS OF ELECTION CONTESTING CANDIDATES

27

| Date of Expenditure/Event | Nature of Expenditure | | | Total Amount in Rupess (paid + outstanding) | Name and Address of payee | Bill No. (Voucher No. and date | Amount incurred/ authorized by candidate or his election agent | Amount incurred/ authorized by political party and name of political party | Amount incurred/authorized by other individual/association/ body/any other (mention full Name and Address) | Remarks, if any |
|---|---|---|---|---|---|---|---|---|---|---|
| | Description on | Qty. | Rate per unit | | | | | | | |
| 1 | 2 | | | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| | 8x5 | | | | | | | | | |
| 2/04/16 | Banner | 2 Nos. | 250/- | 500.00 | | | | | | |
| | Bolero | 1 No. | 990/- | 990.00 | | | | | | |
| | M/cycle | 8 Nos. | 220/- | 1760.00 | | | | | | |
| | Mike | 1 Set | 800/- | 800.00 | | | | | | |
| | P/Chair | 200 Nos | 5/- | 1000.00 | | | | | | |
| | P/Table | 3 Nos. | 25/- | 75.00 | | | | | | |
| | M/Water | 12 pcs 1 Ltr. | 15/- | 180.00 | | | | | | |
| | Stage 15x10' | 1 No. | 5/- | 750.00 | | | | | | |
| | Banner 5x6 | 2 Nos. | 250/- | 500.00 | | | | | | |
| | P/Flag | 6 Nos. | 10/- | 60.00 | | | | | | |
| | Scorpio | 1 No | 1732/- | 1732.00 | | | | | | |
| | M/Car | 1 No | 770/- | 770.00 | | | | | | |
| | M/cycle | 2 Nos. | 220/- | 440.00 | | | | | | |
| | Mike | 1 Set | 800/- | 800.00 | | | | | | |
| | P/Chair | 25 Nos | 5/- | 125.00 | | | | | | |
| | P/Table | 2 Nos | 25/- | 50.00 | | | | | | |
| | M/Water | 1 Ltr x 12 pcs | 15/- | 180.00 | | | | | | |
| | | | Total | 10,712.00 | | | | | | |
| | | | B/F. | 4,42,774.00 | | | | | | |
| | | | G/T. | 4,53,486.00 | | | | | | |

Certificate that this is a true account kept by me/my election agent under Section 77 of the Representation of

(Part-A)

APPENDIX-14

# REGISTER FOR MAINTENANCE OF EXPENDITURE BY DAY TO DAY ACCOUNTS OF ELECTION CONTESTING CANDIDATES



| Date of Expenditure/Event | Nature of Expenditure | | | Total Amount in Rupess (paid + outstanding) | Name and Address of pcyee | Bill No. (Voucher No. and date | Amount incurred/ authorized by candidate or his election agent | Amount incurred/ authorized by political party and name of political party | Amount incurred/authorized by other individual/association/ body/any other (mention full Name and Address) | Remarks, if any |
|---|---|---|---|---|---|---|---|---|---|---|
| | Description on | Qty. | Rate per unit | | | | | | | |
| 1 | 2 | | | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 3/04/16 | 10x20 Pandal | 1 NO. | 5/- | 1000'00 | | | | | | |
| | Decorative 12x10' | 1 NO | 10/- | 1200'00 | | | | | | |
| | Banner 3x5 | 2 NOS | 250/- | 500'00 | | | | | | |
| | Bolero | 2 NOS | 990/- | 1980'00 | | | | | | |
| | Scorpio | 1 NO. | 1732/- | 1732'00 | | | | | | |
| | M/Car | 2 NOS | 770/- | 1540'00 | | | | | | |
| | M/Cycle | 4 NOS | 220/- | 880'00 | | | | | | |
| | Mike | 1 set | 800/- | 800'00 | | | | | | |
| | P/chair | 25 NOS | 5/ | 125'00 | | | | | | |
| | P/Table | 3 NOS | 25/- | 75'00 | | | | | | |
| | M/Water | 12 Ltr. 12 | 15/- | 180'00 | | | | | | |
| | | | TOTAL | 10,012'00 | | | | | | |
| | | | B.F. | 4,53,486'00 | | | | | | |
| | | | G/T. | 4,63,498'00 | | | | | | |

Certificate that this is a true account kept by me/my election agent under Section 77 of the Representation of

CANDIDATE

(Part-A)

# REGISTER FOR MAINTENANCE OF EXPENDITURE BY

APPENDIX-14

## DAY TO DAY ACCOUNTS OF ELECTION CONTESTING CANDIDATES

29

| Date of Expenditure/Event | Nature of Expenditure | | | Total Amount in Rupess (paid + outstanding) | Name and Address of payee | Bill No. (Voucher No. and date | Amount incurred/ authorized by candidate or his election agent | Amount incurred/ authorized by political party and name of political party | Amount incurred/authorized by other individual/association/ body/any other (mention full Name and Address) | Remarks, if any |
|---|---|---|---|---|---|---|---|---|---|---|
| | Description on | Qty. | Rate per unit | | | | | | | |
| 1 | 2 | | | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| | Tripal | 4 Nos | 100/- | 400'00 | | | | | | |
| 5/04/04 | 12X16 | | | | | | | | | |
| | Sumo/ | 3 NO. | 990/- | 2970'00 | | | | | | |
| | Bolero | | | | | | | | | |
| | Scorpio/ | 2 NOS. | 1732/- | 3464'00 | | | | | | |
| | Innova | | | | | | | | | |
| | M/car | 10 Nos. | 770/- | 7700'00 | | | | | | |
| | M/cycle | 25 NOS | 220/- | 5,500'00 | | | | | | |
| | Mike | 1 Set | 800/- | 800'00 | | | | | | |
| | P/Chair | 50 NOS | 5/- | 250'00 | | | | | | |
| | P/Table | 2 NOS | 25/- | 50'00 | | | | | | |
| | M/water | 1 Ltr X 24 | 15/- | 360'00 | | | | | | |
| | | | Total | 21,494'00 | | | | | | |
| | | | B.F. | 4,63,498'00 | | | | | | |
| | | | G/T. | 4,84,992'00 | | | | | | |

Certificate that this is a true account kept by me/my election agent under Section 77 of the Representation of

(Part-A)

# REGISTER FOR MAINTENANCE OF EXPENDITURE BY

| Date of Expenditure/Event | Nature of Expenditure | | | Total Amount in Rupess (paid + outstanding) | Name and Address of pcyee |
|---|---|---|---|---|---|
| | Description on | Qty. | Rate per unit | | |
| 1 | 2 | | | 3 | 4 |
| 03/04/16 | Simple Stage 15X10' | 1 No. | 5/- | 750.00 | |
| | Tripal 12X16 | 6 Nos. | 100/- | 600.00 | |
| | Sumo/Bolero | 2 Nos | 990/- | 1980.00 | |
| | Scorpio | 3 Nos. | 1732/- | 5196.00 | |
| | M/Car | 4 Nos. | 770/- | 3080.00 | |
| | M/cycle | 6 Nos | 220/- | 1320.00 | |
| | Mike | 1 set | 800/- | 800.00 | |
| | P/Chair | 12 Nos. | 5/- | ~~60~~ 625.00 | |
| | P/Table | 3 Nos. | 25/- | 75.00 | |
| | M/Water | 12 pcs x 1 Lit | 15/- | 180.00 | |
| | Tea | 450 cup | 5/- | 2250.00 | |
| | Biscuit | 20 pkts | 30/- | 600.00 | |
| | | | Total | 17,456.00 | |
| | | | B.F. | 4,84,992.00 | |
| | | | G/T. | 5,02,448.00 | |

Certificate that this is a true account kept by me/my election agent under Section 77 of the Representation of

APPENDIX-14

# DAY TO DAY ACCOUNTS OF ELECTION CONTESTING CANDIDATES



| Bill No. (Voucher No. and date | Amount incurred/ authorized by candidate or his election agent | Amount incurred/ authorized by political party and name of political party | Amount incurred/authorized by other individual/association/ body/any other (mention full Name and Address) | Remarks, if any |
|---|---|---|---|---|
| 5 | 6 | 7 | 8 | 9 |

CANDIDATE

## REGISTER FOR MAINTENANCE OF EXPENDITURE BY DAY TO DAY ACCOUNTS OF ELECTION CONTESTING CANDIDATES



| Date of Expenditure/Event | Nature of Expenditure | | | Total Amount in Rupess (paid + outstanding) | Name and Address of payee | Bill No. (Voucher No. and date | Amount incurred/ authorized by candidate or his election agent | Amount incurred/ authorized by political party and name of political party | Amount incurred/authorized by other individual/association/ body/any other (mention full Name and Address) | Remarks, if any |
|---|---|---|---|---|---|---|---|---|---|---|
| | Description on | Qty. | Rate per unit | | | | | | | |
| 1 | 2 | | | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 3/04/16 | M/cycle | 5 NO | 220/- | 1100.00 | | | | | | |
| | P/Chair | 25 NOS | 5/- | 125.00 | | | | | | |
| | P/Table | 2 NOS. | 25/- | 50.00 | | | | | | |
| | | | Total | 1275.00 | | | | | | |
| | | | B/F. | 502448.00 | | | | | | |
| | | | G/T. | 503723.00 | | | | | | |
| | | | | | Paresh Chandra Borkhoma | | | | | |

Certificate that this is a true account kept by me/my election agent under Section 77 of the Representation of the People Act, 1951 (Certificate to be furnished after the date of declaration of the result)

CANDIDATE
29 Kokrajhar West (ST) LAC
Signature of the Contesting Candidate